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783+784=71(02)

PROCESSIONALE
JUXTA FORMAM
RITUALIS ROMANI,
PAULI V.
PONTIFICIS MAXIMI
Juſſu editi.

M.I
230

CONIMBRICÆ:

Ex Typ. ANTONII SIMOENS FERREYRA,
Univerſitatis Typog. Anno Domini
M.DCC.XL.

Cum facultate Superiorum.

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PUblicæ, ſacræque Proceſſiones, ſeu Supplicationes, quibus ex antiquiſſimo SS. Patrum inſtituto Catholica Eccleſia vel ad excitandam fideliū pietatem, vel ad commemoranda Dei beneficia, eique gratias agendas, vel ad divinum auxilium implorandum uti conſuevit, qua par eſt religione celebrari debent; continent enim magna, ac divina myſteria, & ſalutares Chriſtianæ pietatis fructus eas piè exequentes à Deo conſequuntur; de quibus fideles præmonere, & erudire, quo tempore magis opportunum fuerit, Parochorum officium eſt.

Videant in primis Sacerdotes, aliique Eccleſiaſtici Ordinis, ut in his Proceſſionibus ea modeſtia, ac reverentia tum ab ipſis, tum ab aliis adhibeatur, quæ piis, & religioſis hujuſmodi actionibus maximè debetur.

Omnes decenti habitu, ſuperpelliceis, vel aliis ſacris veſtibus, ſine galeris, niſi pluvia cogente, induti, graviter, modeſtè, ac devotè bini ſuo loco procedentes, ſacris Precibus ita ſint intenti, ut remoto riſu, mutuoque colloquio, & vago oculorum aſpectu, populum etiam ad piè, devotèque precandum invitent.

Laici à Clericis, fœminæ à viris ſeparatæ orantes proſequantur.

Præferatur Crux, & ubi fuerit conſuetudo, vexillum ſacris Imaginibus inſignitum, non tamen factum militari, ſeu triangulari forma.

 Eden-

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Edendi, ac bibendi abuſum, ſecumve eſculenta, & poculenta deferendi in ſacris Proceſsionibus, agriſque luſtrandis, & ſuburbanis Eccleſiis viſitandis, tollere Parochi ſtudeant: ac fideles, præſertim die Dominica, quæ proximè Rogationes antecedit, quam hæc dedeceat corruptela, ſæpius admoneant.

Proceſsiones priùs fieri debent, deinde Miſſa ſolemniter celebrari: niſi aliter ob gravem cauſam, interdum Ordinario, vel Clero videatur.

Proceſsiones autem quædam ſunt ordinariæ, quæ fiunt certis diebus per annum, ut in feſto Purificationis Beatæ Mariæ ſemper Virginis, & in Dominica Palmarum, & in Litaniis maioribus in feſto Sancti Marci, & in minoribus Rogationum triduo ante Aſcenſionem Domini, & in die feſto Corporis Chriſti, vel aliis diebus pro conſuetudine Eccleſiarum.

Quædam verò ſunt extraordinariæ, ut quæ variis, ac publicis Eccleſiæ de cauſis in dies indicuntur.

AD

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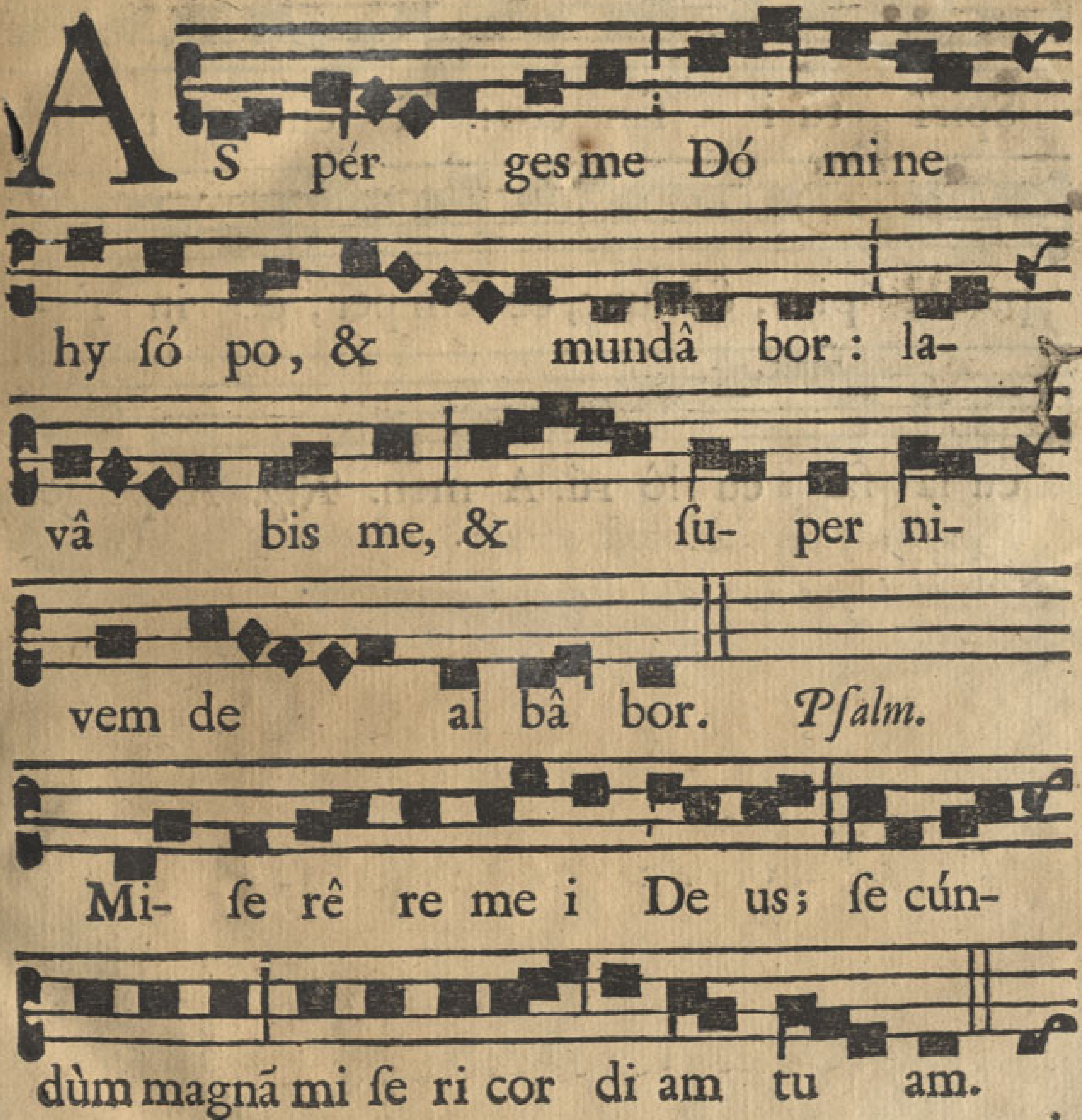
AD ASPERSIONEM
AQUÆ BENEDICTÆ.

℣.

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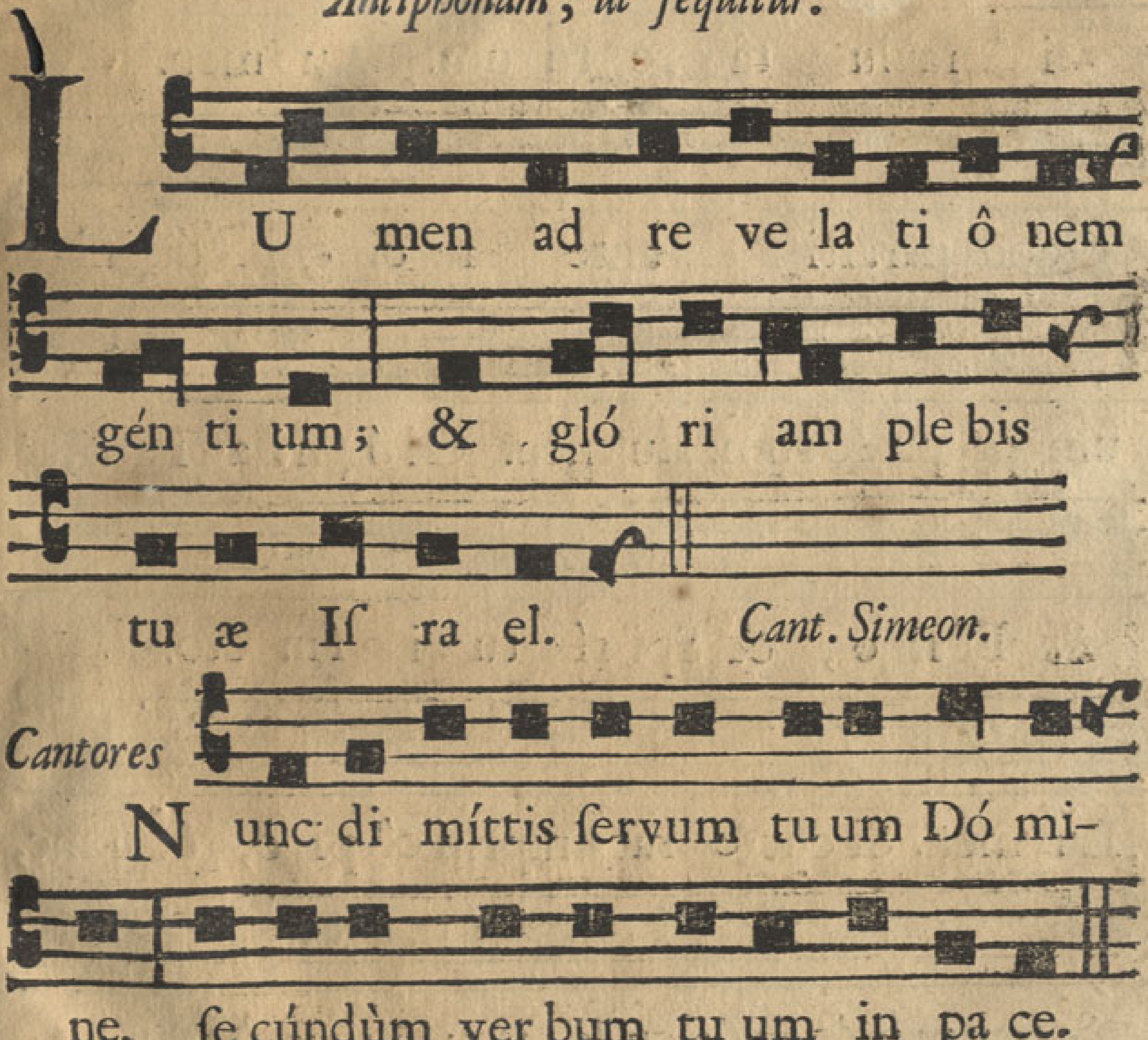
IN FESTO PURIFICATIONIS
BEATÆ MARIÆ
SEMPER VIRGINIS.

Cum inchoatur diſtributio Candelarum, Cantores incipient Antiphonam, ut ſequitur.

Lu-

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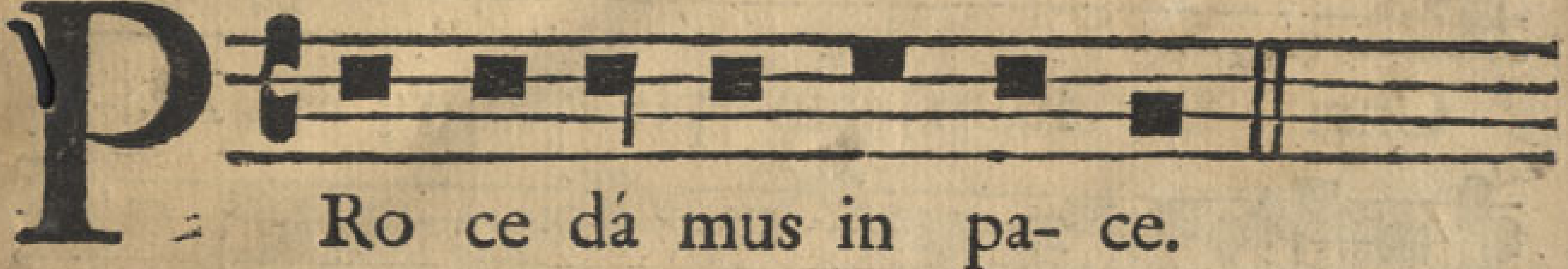
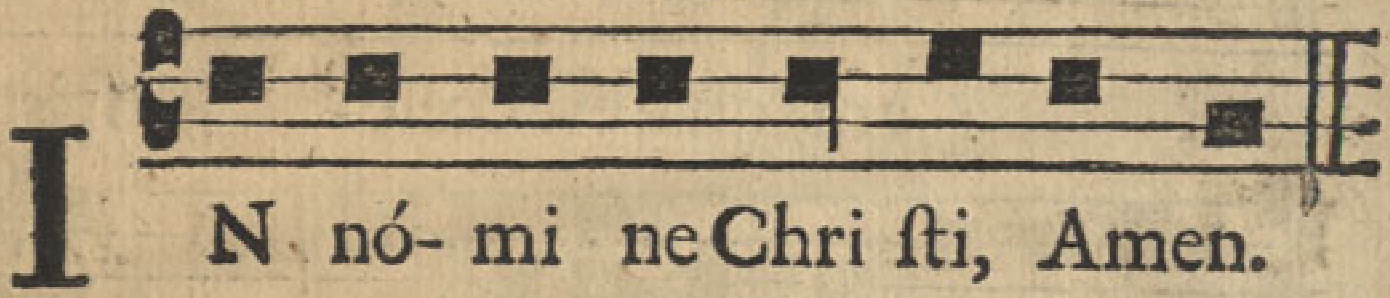
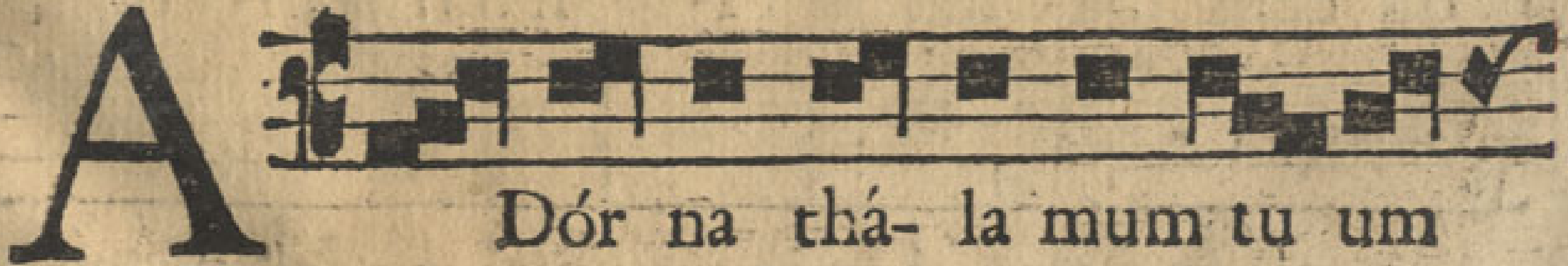
His expletis ſtatim cantatur
aña = Exurge fl. 63

Completa benedictione, & diſtributione candelarum, ut in Miſſali Romano reformato, ſit Proceſsio. Et primò Celebrans imponit incenſum in thuribulum: deinde Diaconus vertens ſe ad populum, dicit.

Et Chorus reſpondet.

Præcedit Thuriferarius cum thuribulo fumigante: deinde Subdiaconus paratus deferens Crucem, medius inter duos Acolythos cum candelabris, & candelis accenſis: ſequitur Clerus per ordinem, ultimò Celebrans cum Diacono à ſiniſtris, omnes cum candelis accenſis in manibus: & cantantur Antiphonæ ſequentes.

Antiphona.



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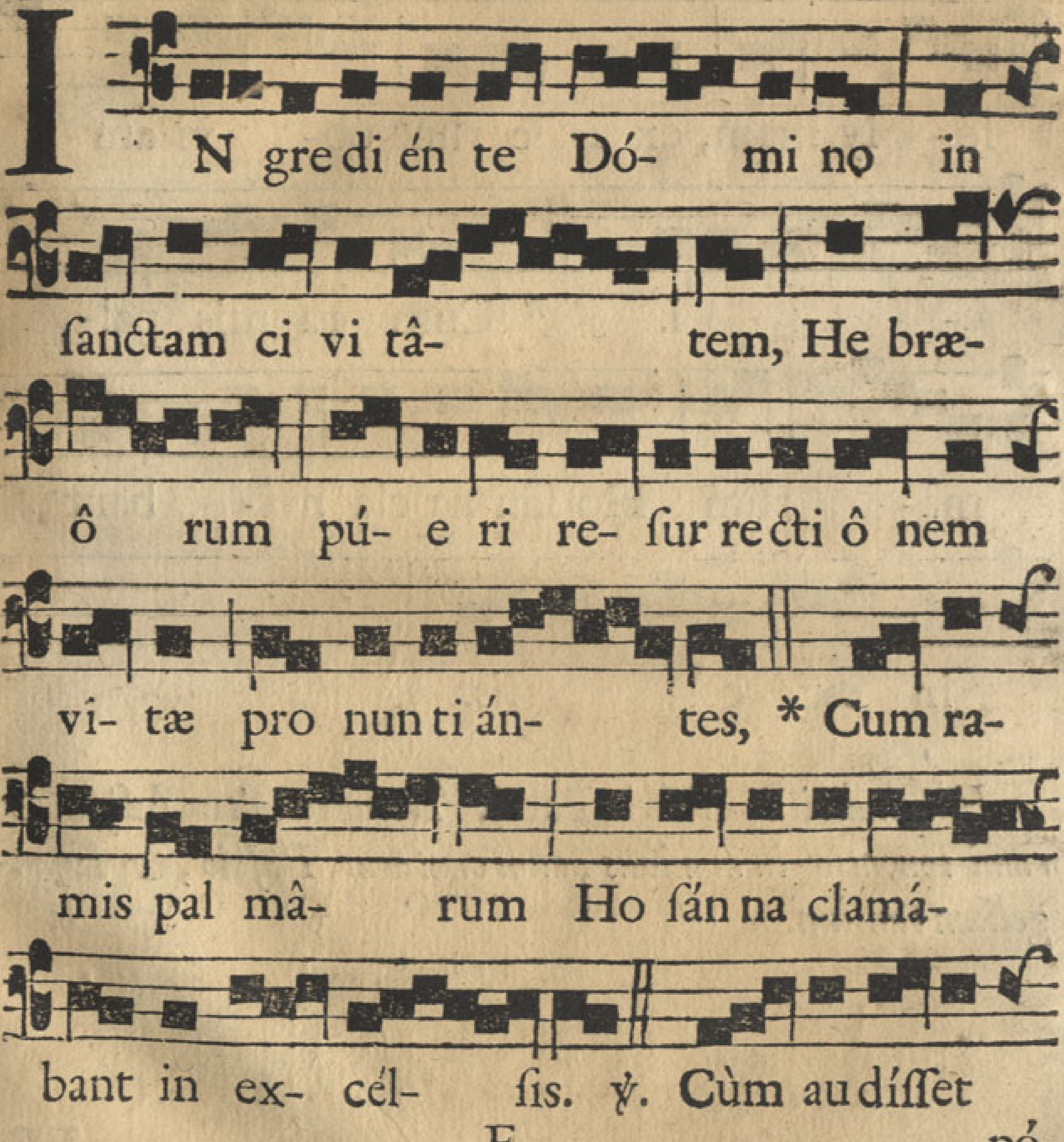
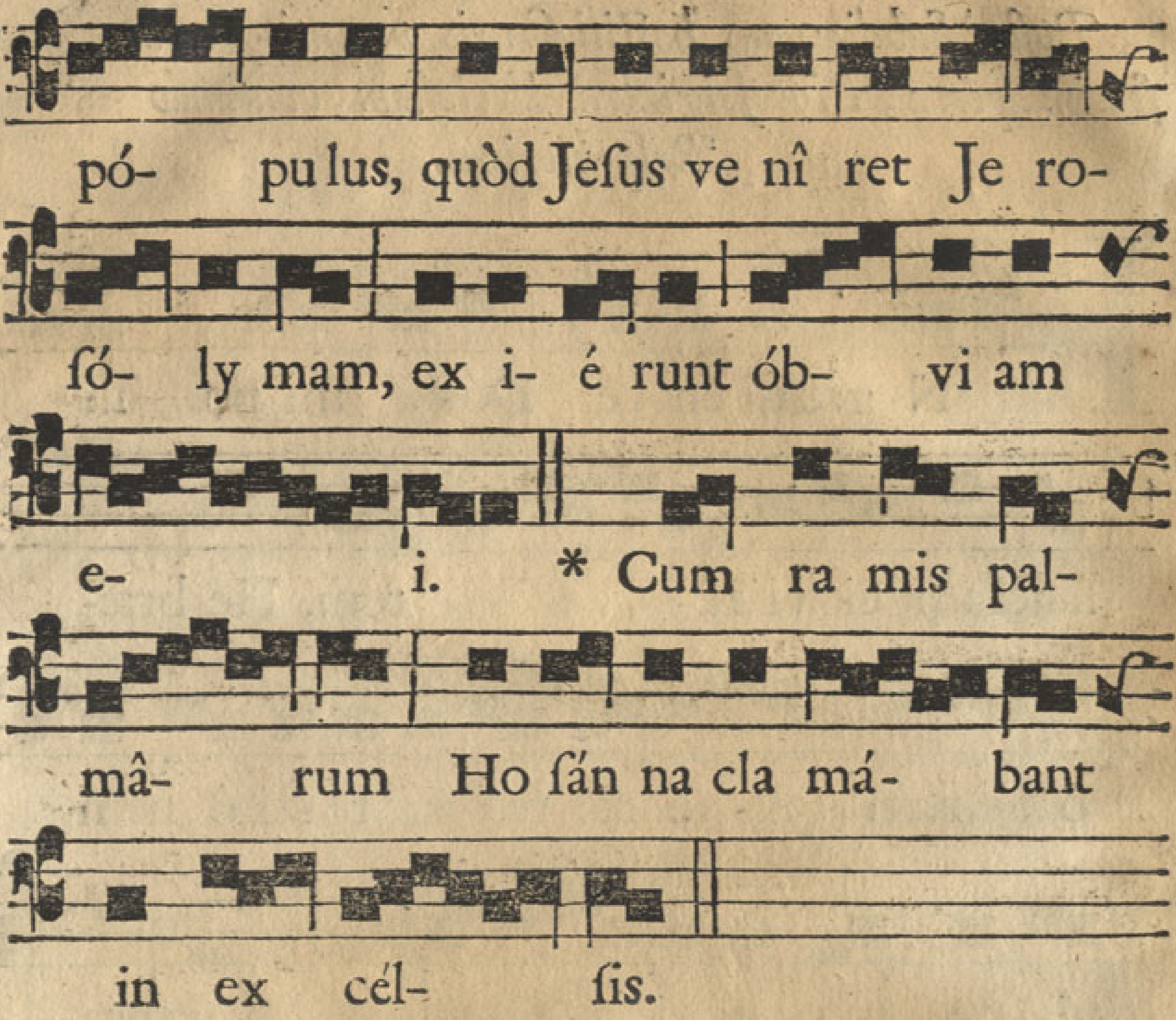
Poſteà Subdiaconus haſtili Crucis percutit portam: quâ ſtatim aperta, Proceſsio intrat Eccleſiam, cantando Reſponſorium.

Et non dicitur Glória Patri. *Deinde dicitur Miſſa; & rami tenentur in manibus, dum cantatur Paſſio, & Euangelium tantùm.*

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FERIA V.

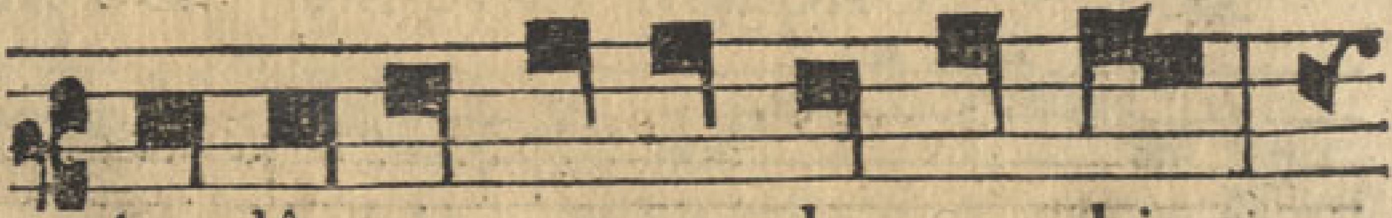
In Cœna Domini.

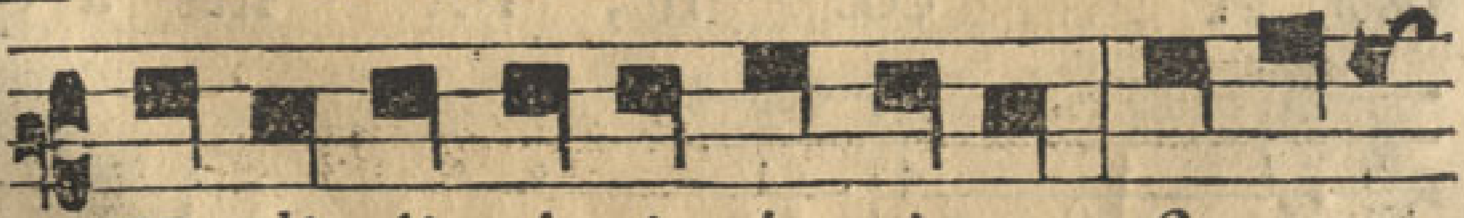
Dum ſit Proceſsio SS. Sacramenti, cantatur Hymnus Pange lingua, *ut infra in die Corporis Chriſti fol.*

AD MANDATUM.

Finito Euangelio, & thurificato celebrante dum ipſe exuitur Pluviali, tunc duo Cantores incipiunt, & proſequuntur Antiphonam ſequentem.

ANTIPH.



M An dâ tum novum do vo bis:

Chorus. Ut di li gâ tis ín vicem, ſi cut

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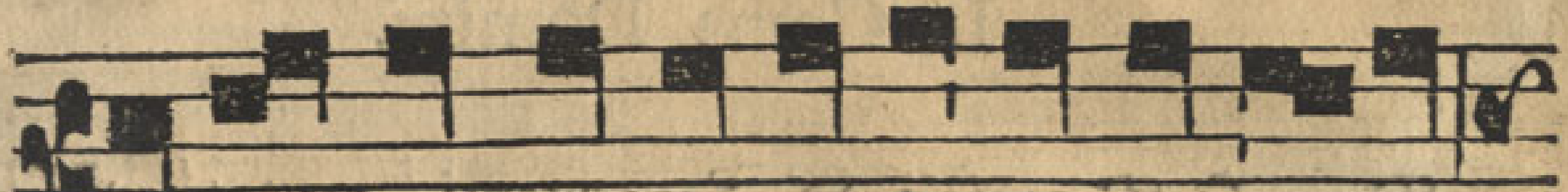
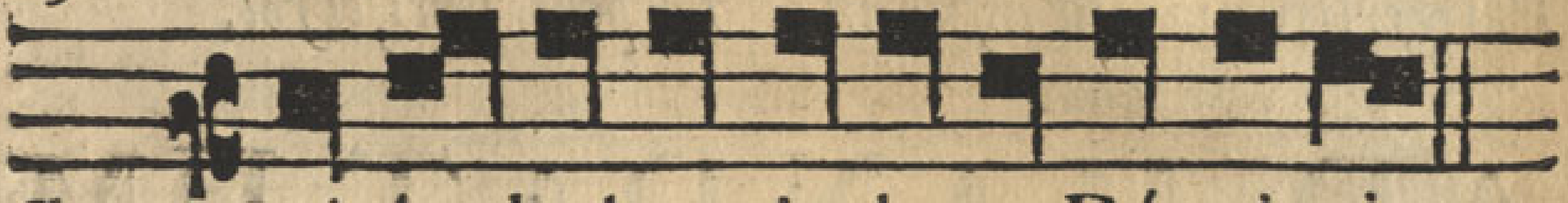
di lé xi vos, di cit Dó mi nus.



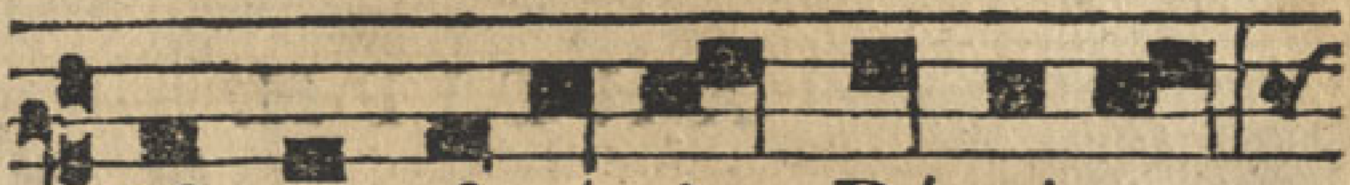
Cãt.
Pſalm. Be á ti imma cu lá ti in vi a:



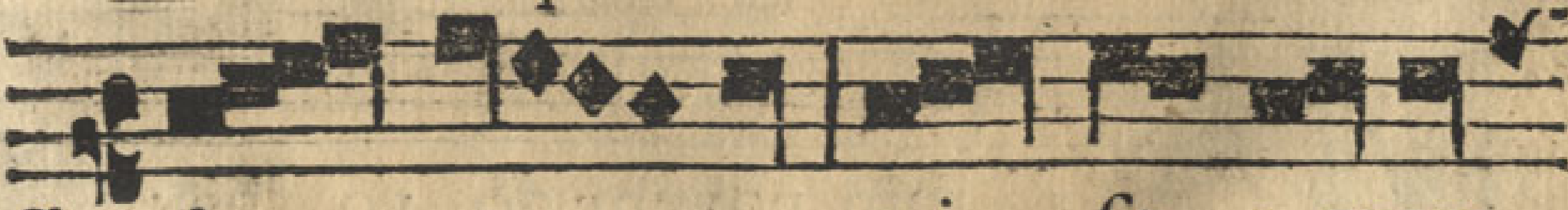
Chor. Qui ám bu lant in le ge Dó mi ni

Et repet. immed. Antiph. Mandâtum novum *ut ſup. & ſic aliæ Antiph. repet. ut infra duo Cantores.*

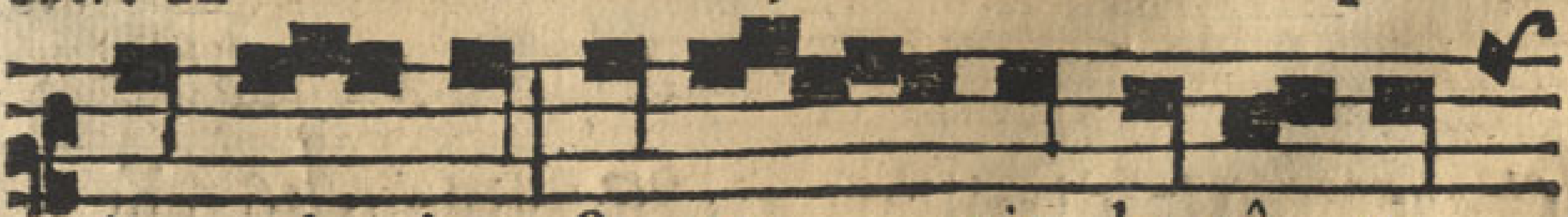
ANTIPH.



P Oſtquam ſurré xit Dó mi nus



Chor. A cœ na, mi ſit a quam



in pel vim, & cœ pit la vâ re

pe-

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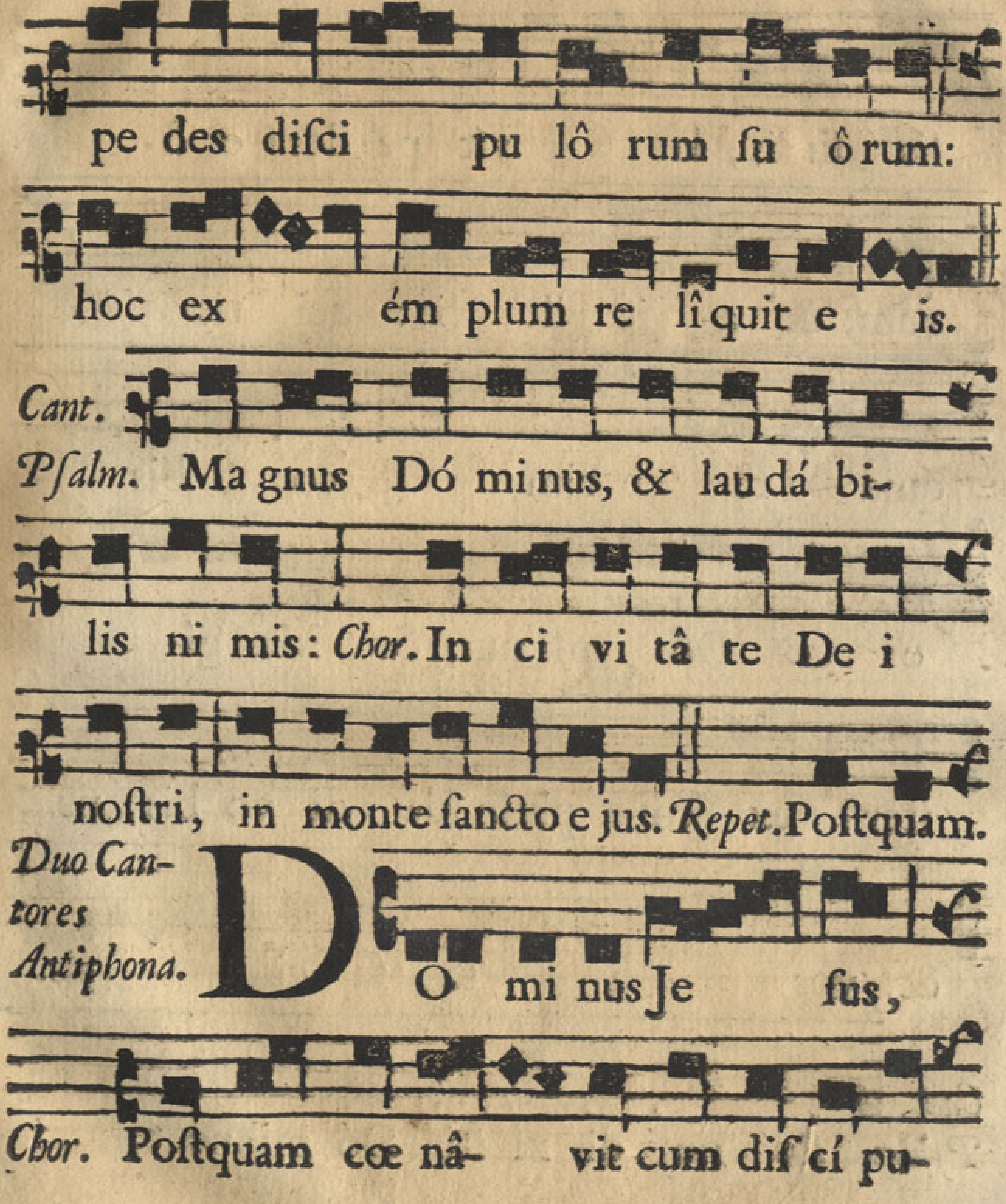
lis

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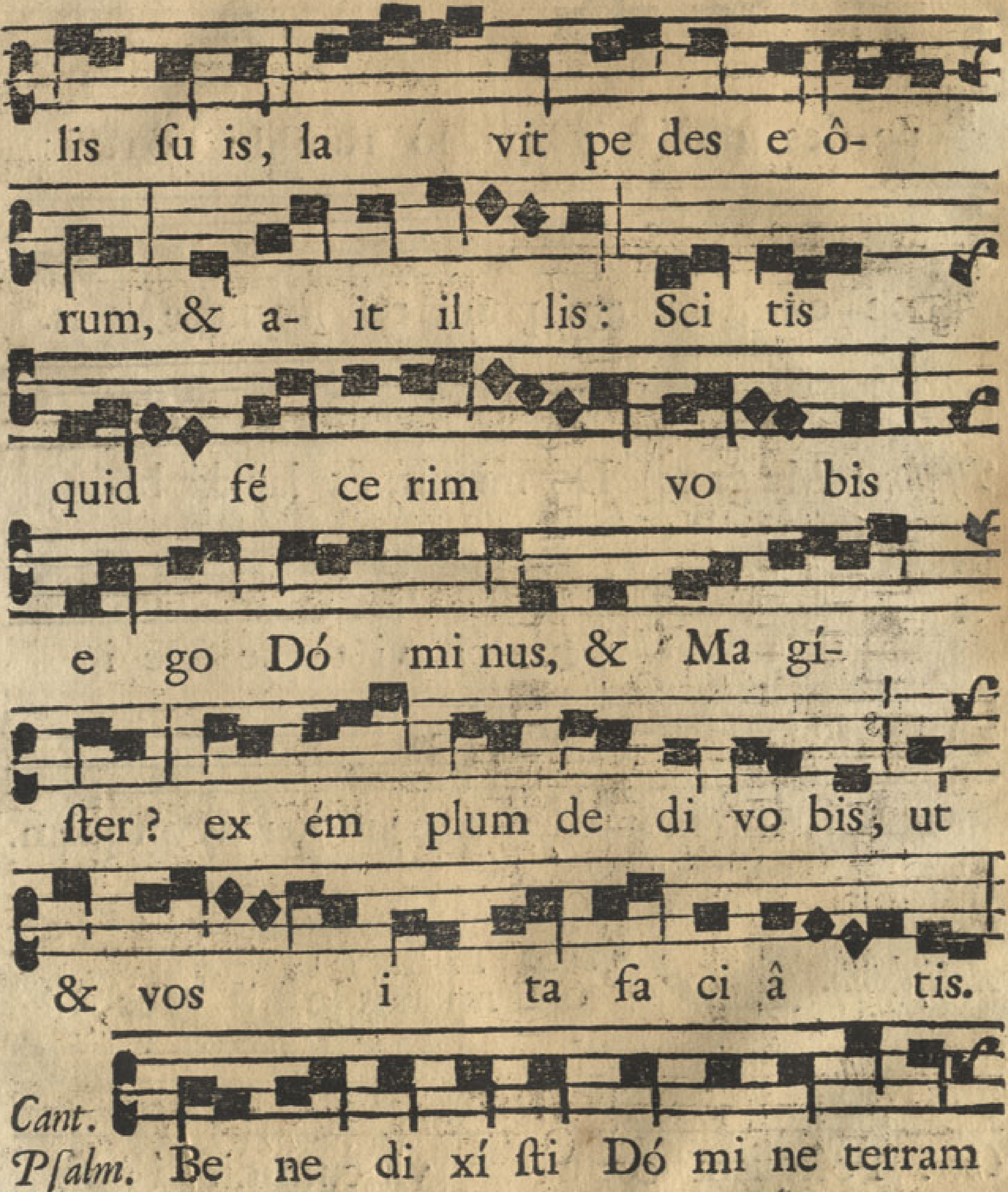
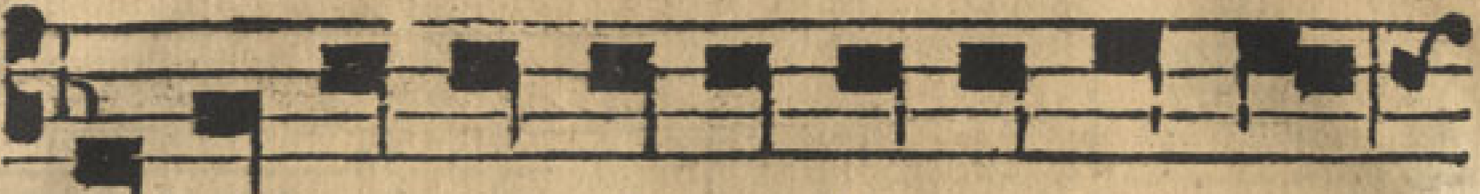

lis ſu is, la vit pe des e ô-
rum, & a- it il lis: Sci tis
quid fé ce rim vo bis
e go Dó mi nus, & Ma gí-
ſter? ex ém plum de di vo bis, ut
& vos i ta fa ci â tis.
Cant.
Pſalm. Be ne di xí ſti Dó mi ne terram

tu-

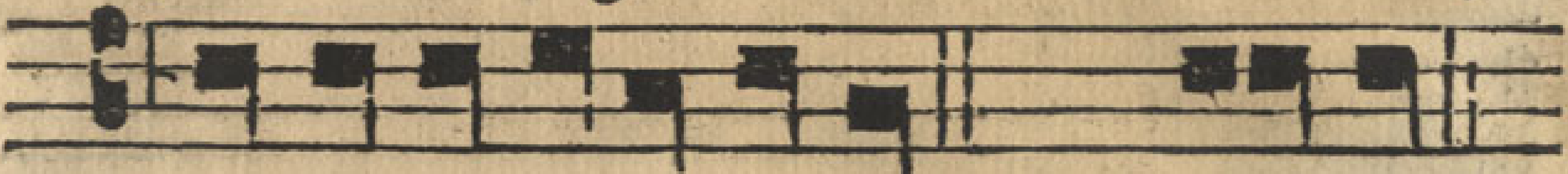
tu am: *Chor.* A ver tí ſti capti vi tâ tem
Ja cob. *Repet.* Dó mi nus
Duo Cantores. Antiphona.
D O mi ne, *Chor.* Tu
mi hi la vas pe des? Reſ pón dit
Je ſus, & di xit e i: Si non lá ve-
ro ti bi pe des, non ha bê bis
par tem me cum.

Duo

Duo Cant.

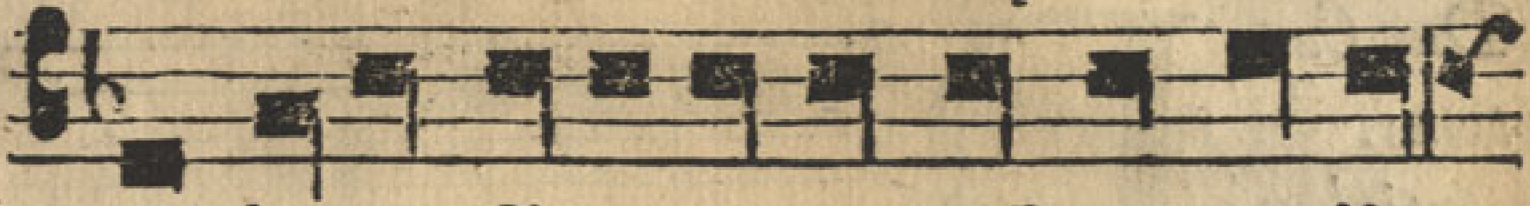


℣. Ve nit er go ad Simô nem Pe trum,

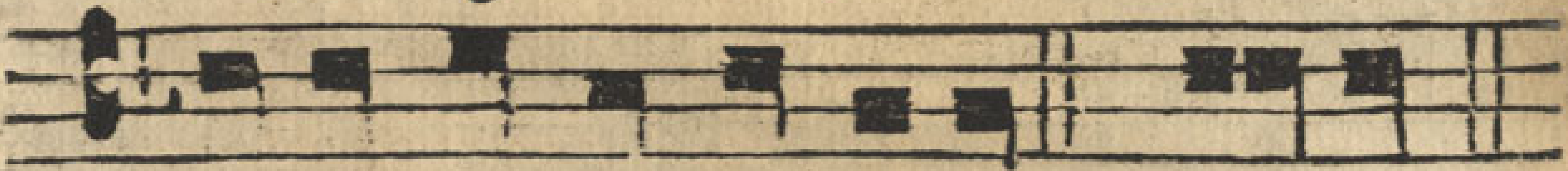


Chor. Et di xit e i Pe trus. *Repet.* Dómine.

Duo Cant.



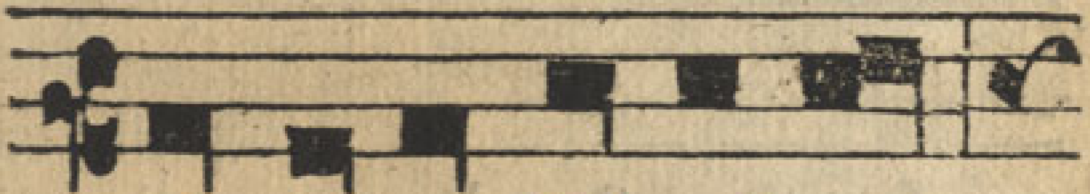
℣. Quod ego fá ci o, tu neſ cis modò:



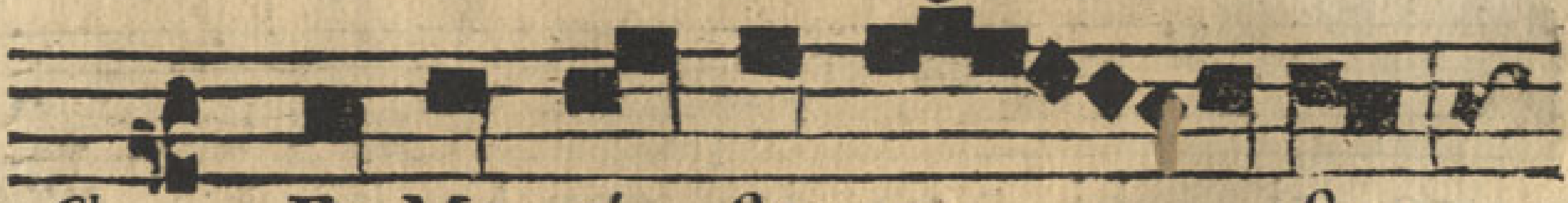
Chor. Scies au tem pó ſte à. *Repet.* Dómine.

Duo Cantores.

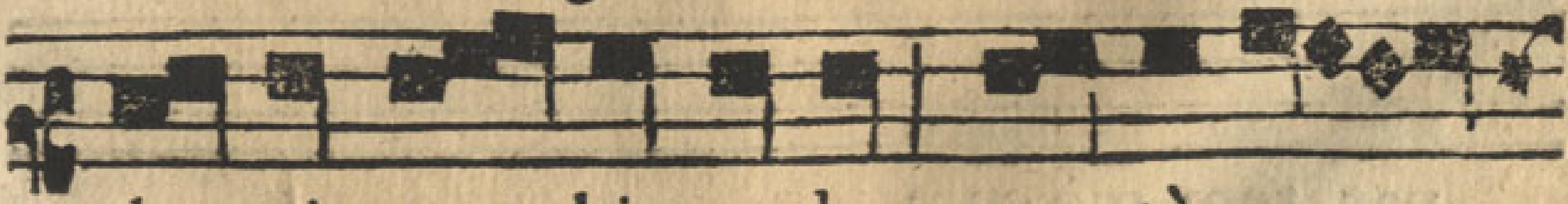
Antiphona.



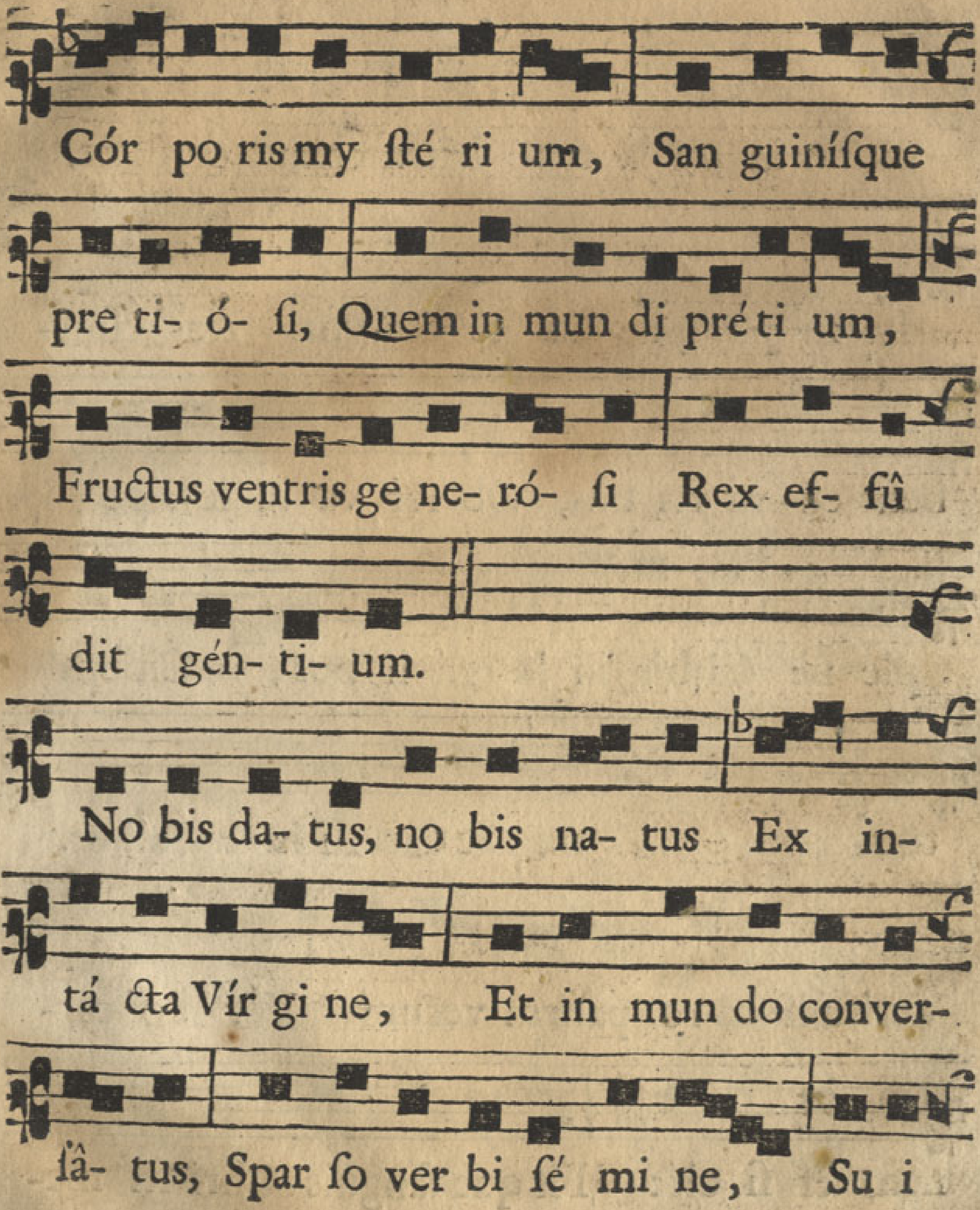
S I e go Dó mi nus,



Chor. Et Ma gí ſter ve- ſter



la vi vo bis pe des: quan tò ma-

gis

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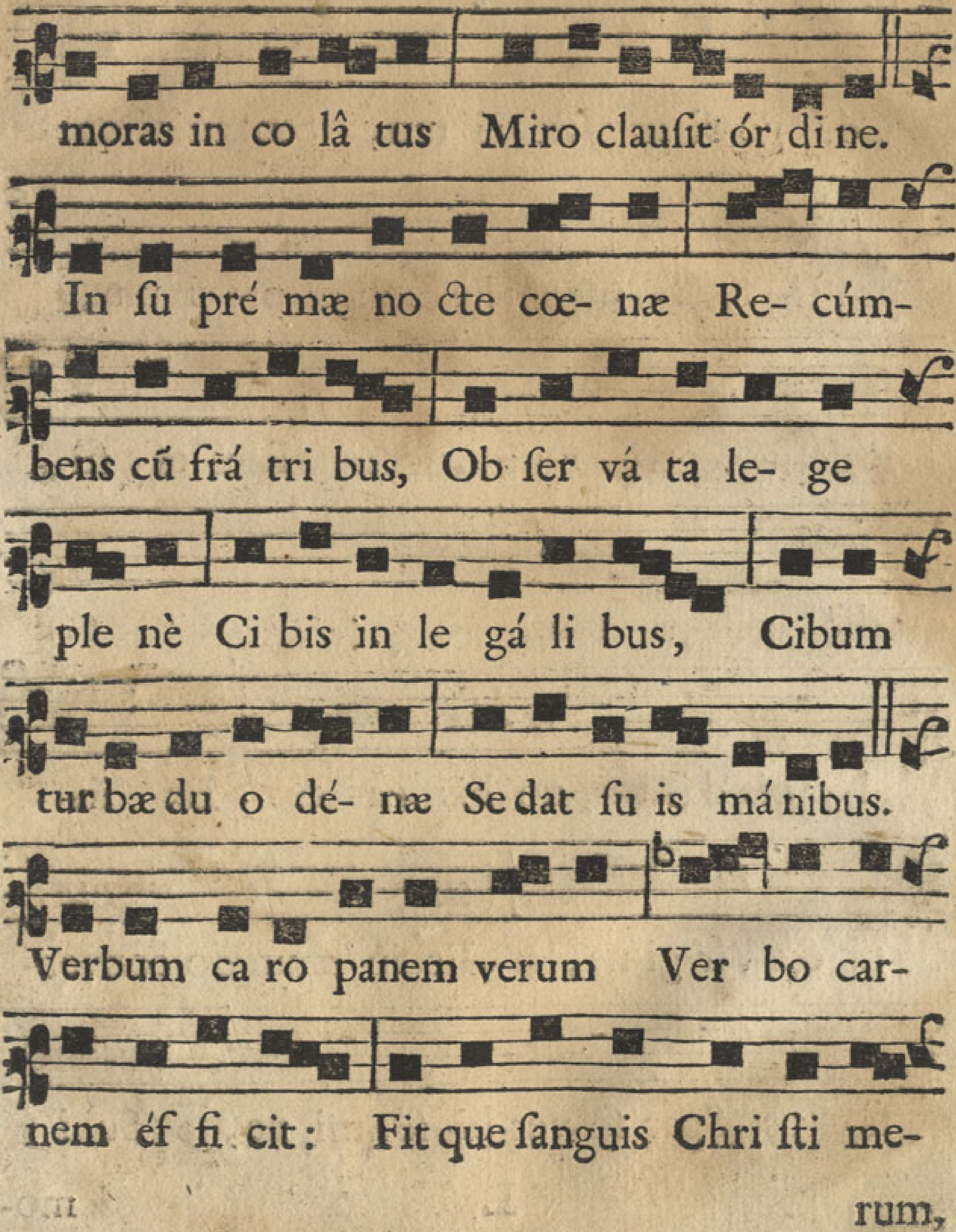
rum,

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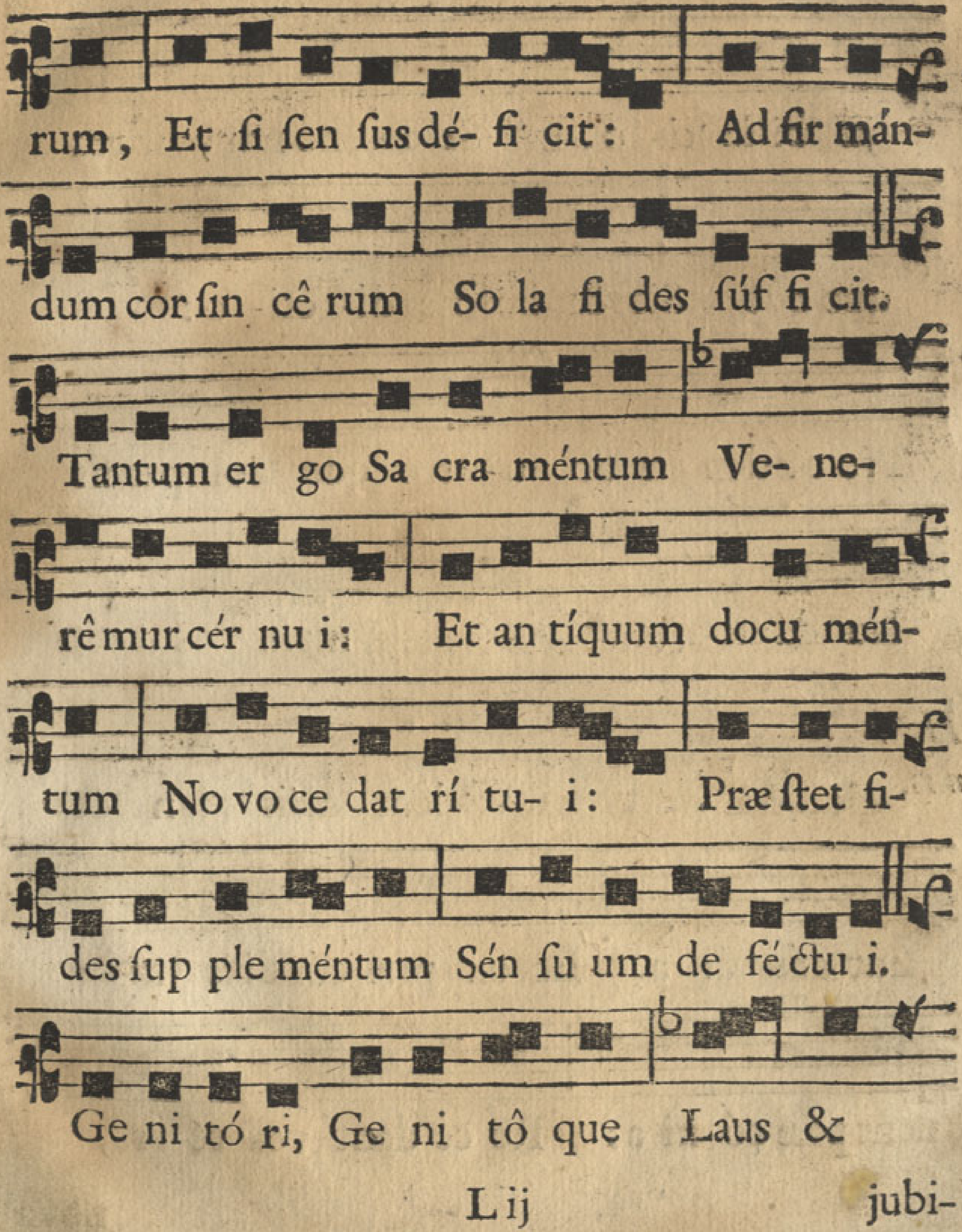
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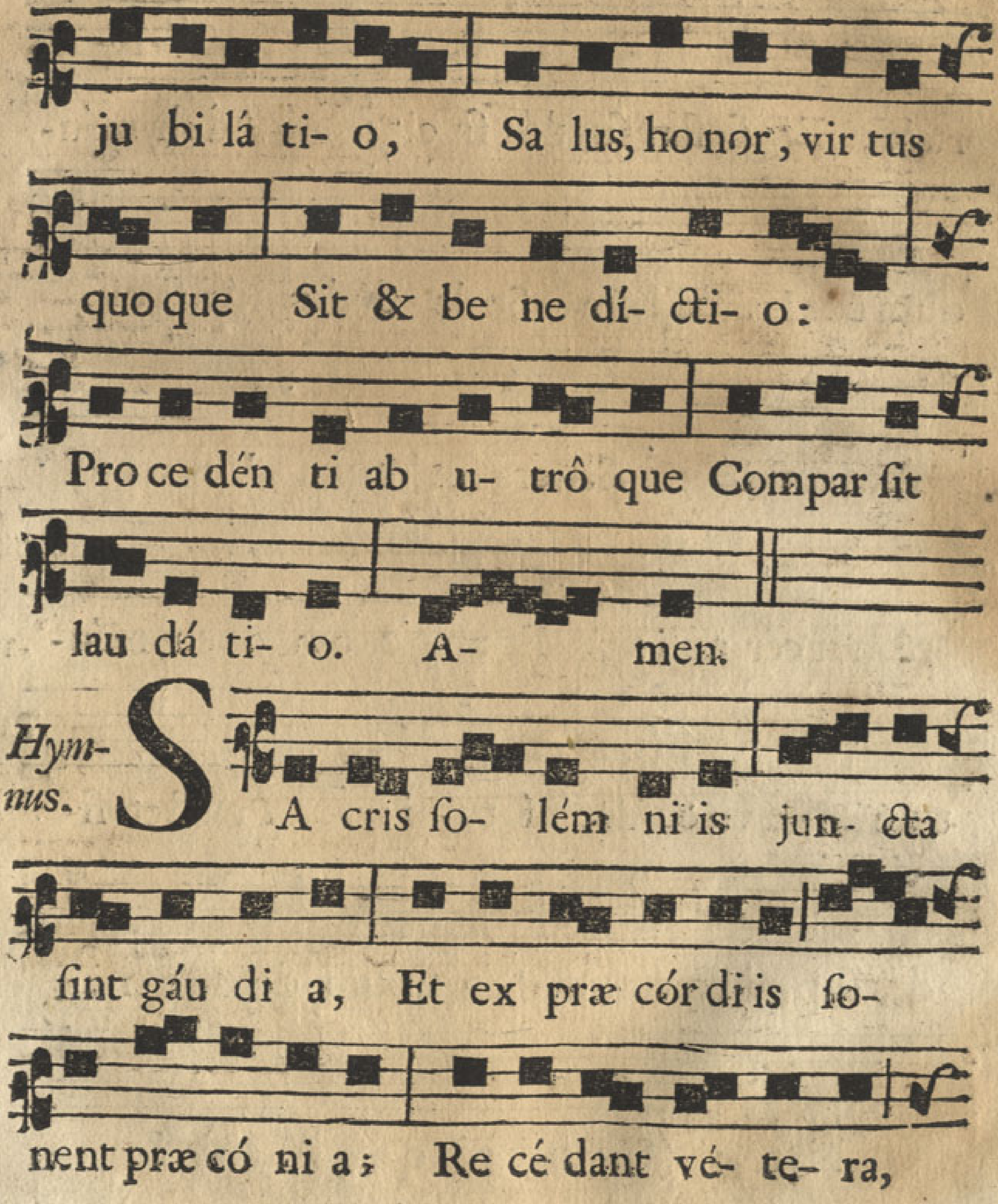
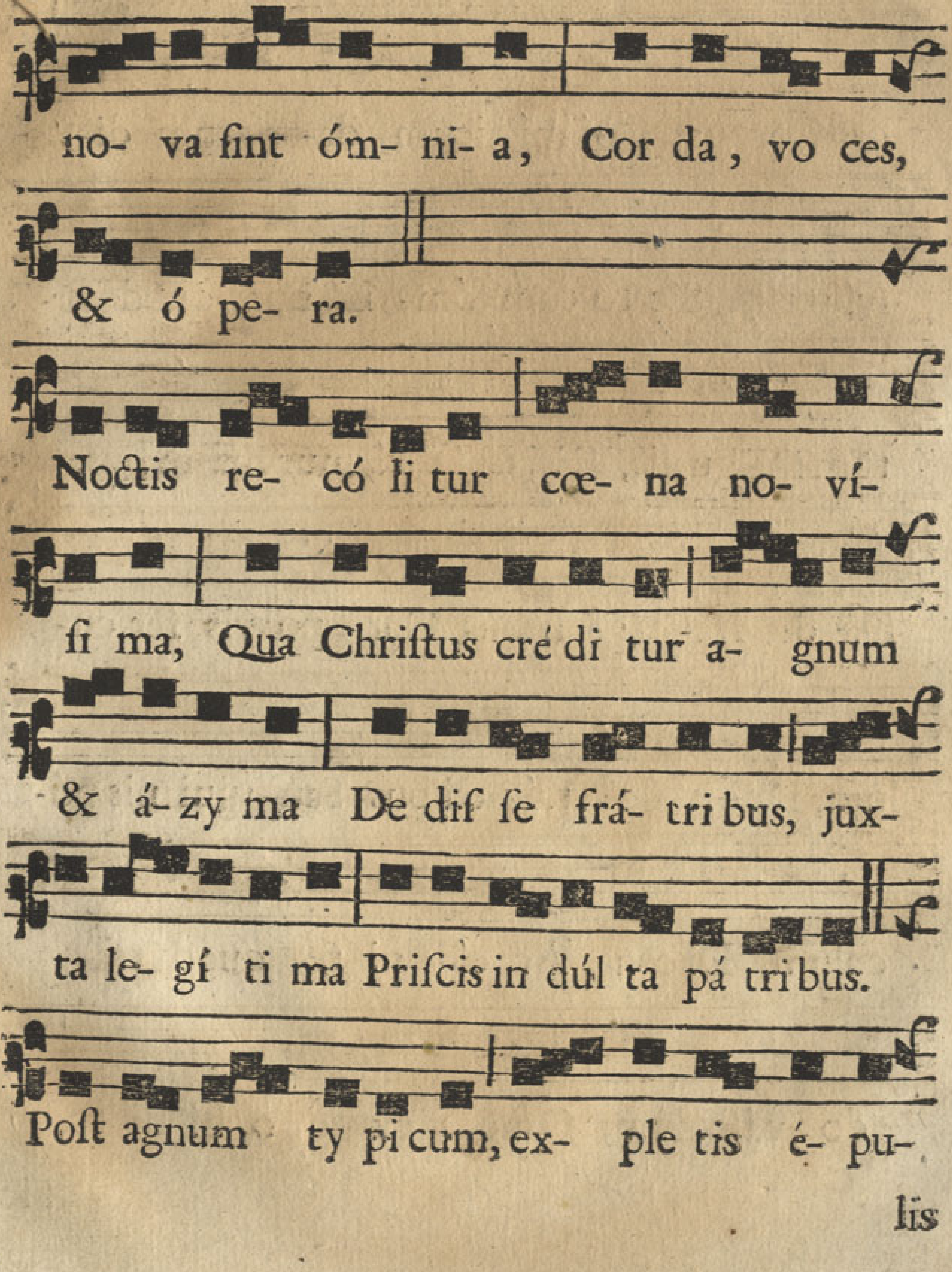

ju bi lá ti- o, Sa lus, ho nor, vir tus
quo que Sit & be ne dí- cti- o:
Pro ce dén ti ab u- trô que Compar ſit
lau dá ti- o. A- men.
Hym-nus.
S A cris ſo- lém ni is jun- cta
ſint gáu di a, Et ex præ cór di is ſo-
nent præ có ni a; Re cé dant vé- te- ra,



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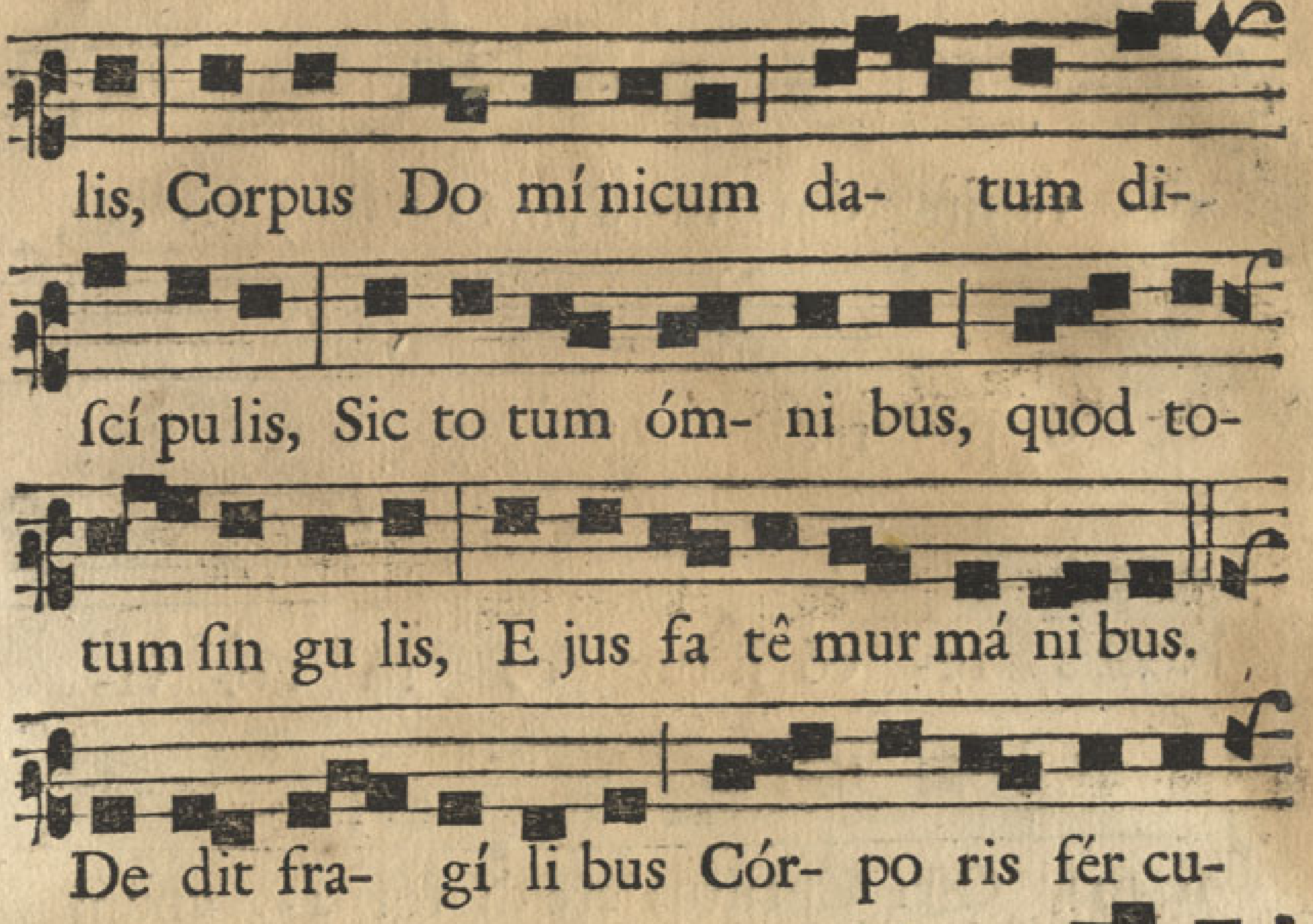
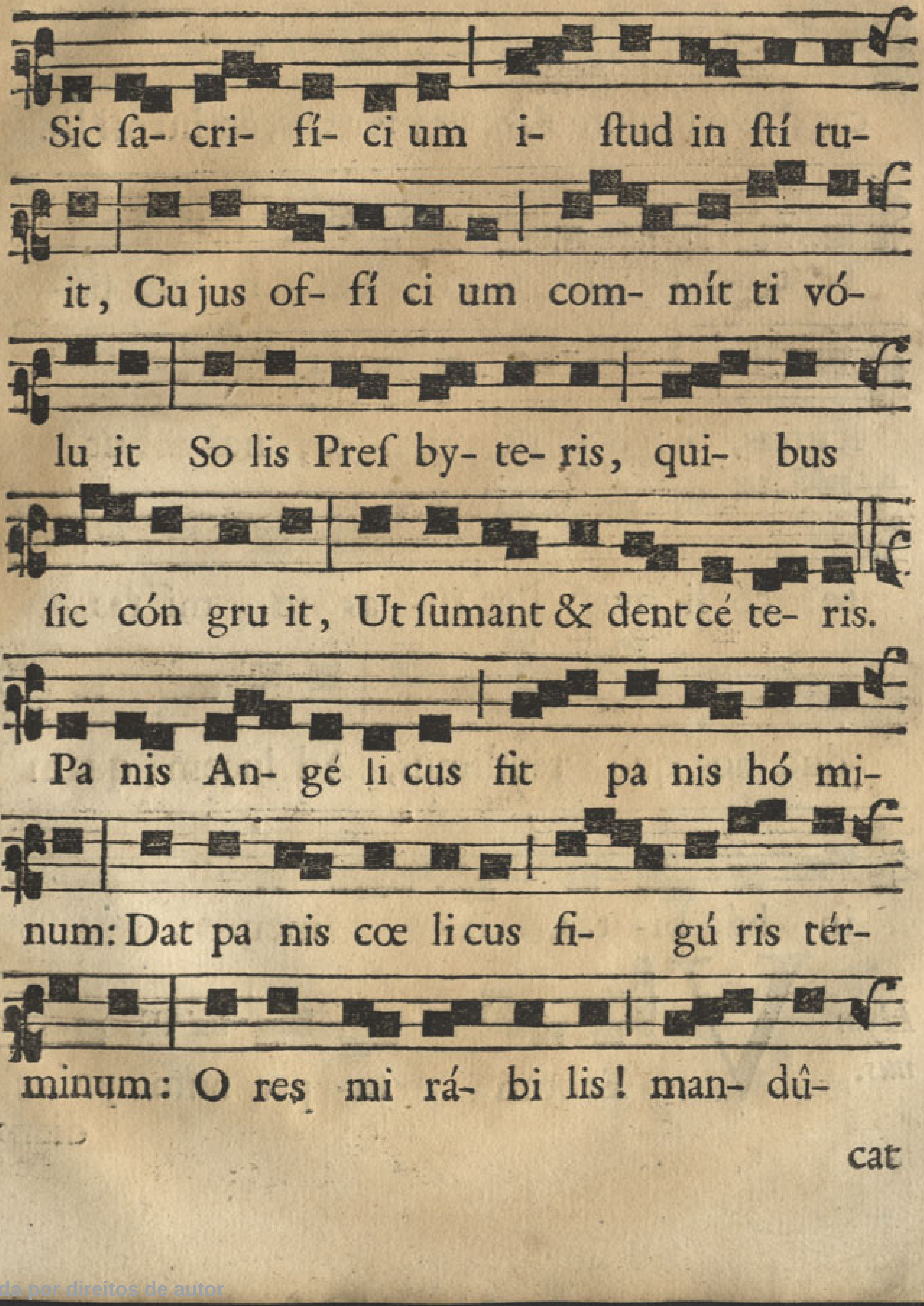

lis, Corpus Do mí nicum da- tum di-
ſcí pu lis, Sic to tum óm- ni bus, quod to-
tum ſin gu lis, E jus fa tê mur má ni bus.
De dit fra- gí li bus Cór- po ris fér cu-
lum, De dit & trí- ſti bus Sán- gui nis pó-
culum, Di cens, Ac cí- pi te quod tra-
do váſculum, Omnes ex e o bí bi te.

Sic

cat

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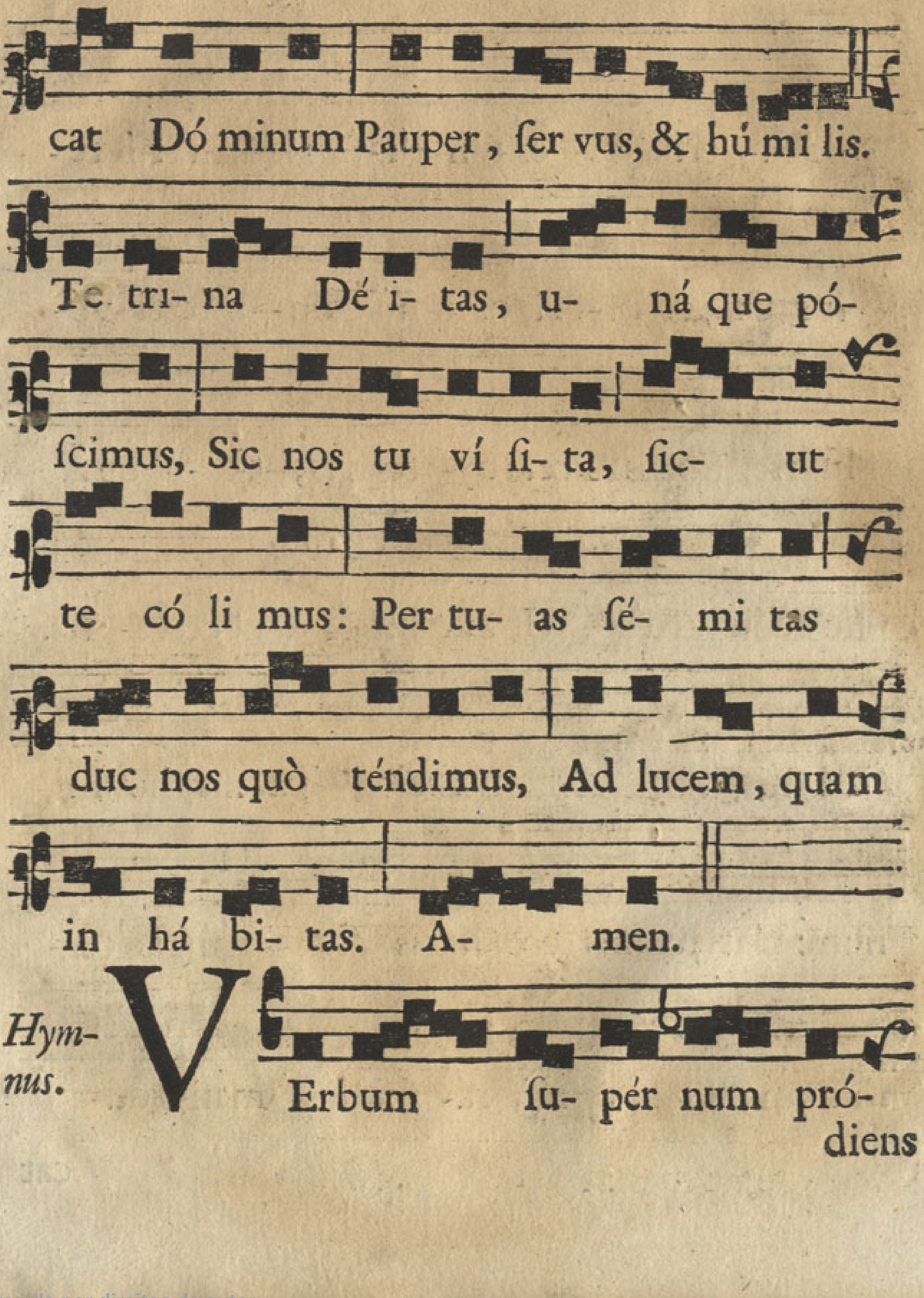
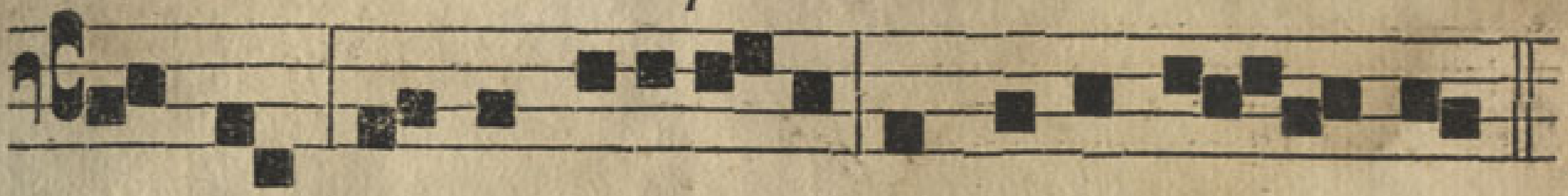

cat Dó minum Pauper, ſer vus, & hú mi lis.
Te tri- na Dé i- tas, u- ná que pó-
ſcimus, Sic nos tu ví ſi- ta, ſic- ut
te có li mus: Per tu- as ſé- mi tas
duc nos quò téndimus, Ad lucem, quam
in há bi- tas. A- men.
Hym-nus. VErbum ſu- pér num pró-
diens

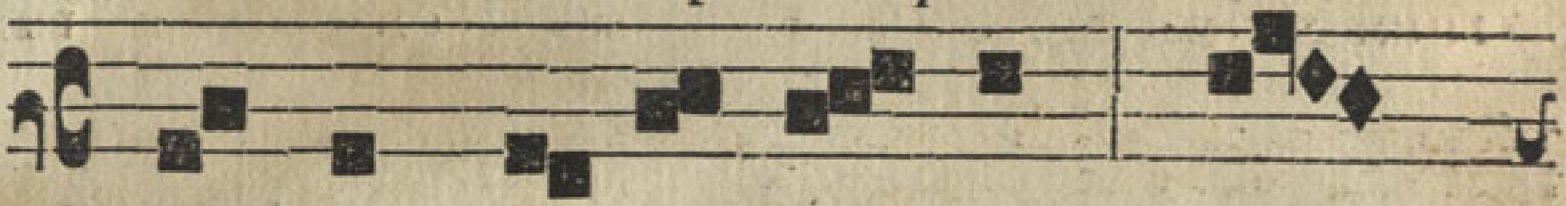


sem-per Vir-go glo-ri-ó- sa, & be-ne-dí- cta.

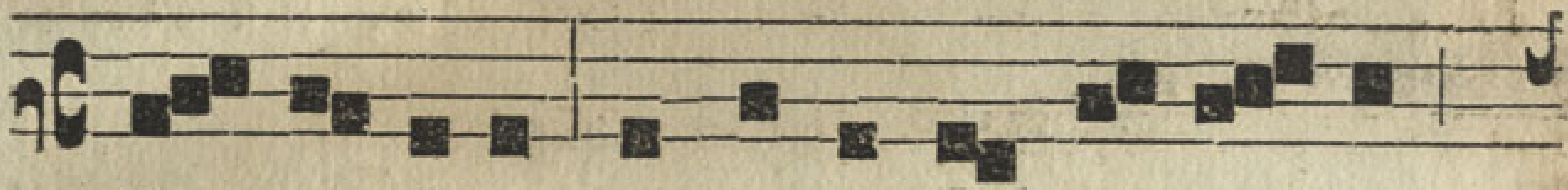
℣. Ora pro nobis Sancta Dei génitrix.

℟. Ut digni efficiámur promissiónibus Christi.

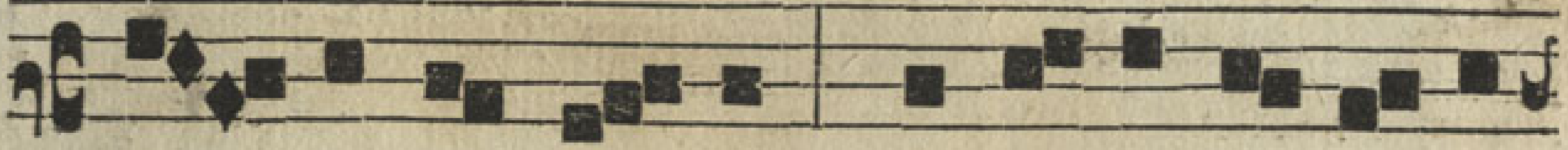
Por S. Joseph Antiphona.



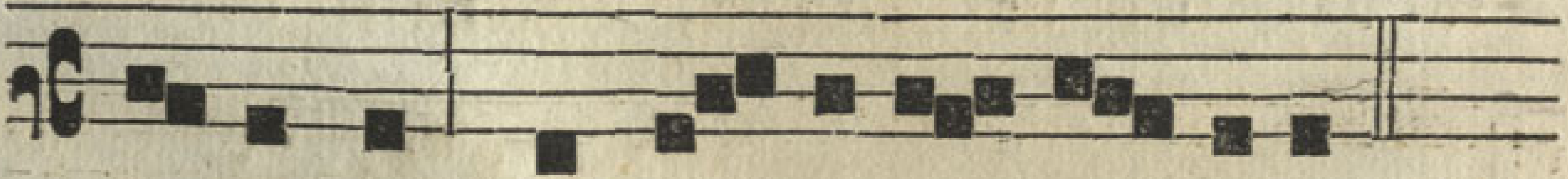
JOseph fi- li Da- vid, no-



li ti-mé-re ac-cí-pe-re Ma- rí- am



cón- ju-gem tu- am, quod e- nim in e- a

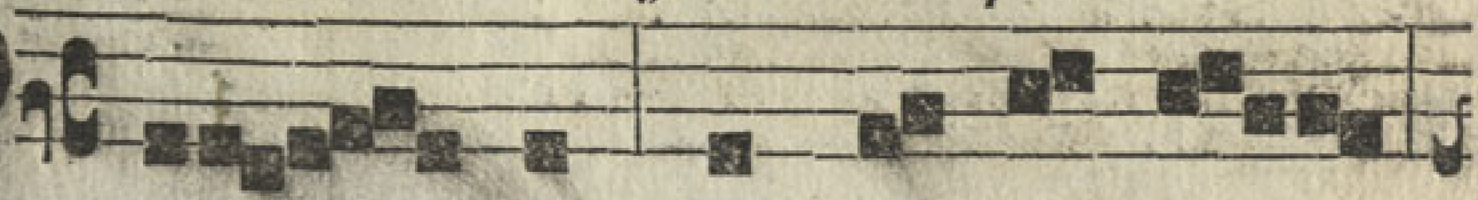


na- tum est, de Spí- ri-tu san-cto est.

℣. Ora pro nobis beáte Joseph.

℟. Ut digni efficiámur promissiónibus Christi.

Pro B. P. N. Augustino Antiphona.



PRæ- sul Sanctís- si- me

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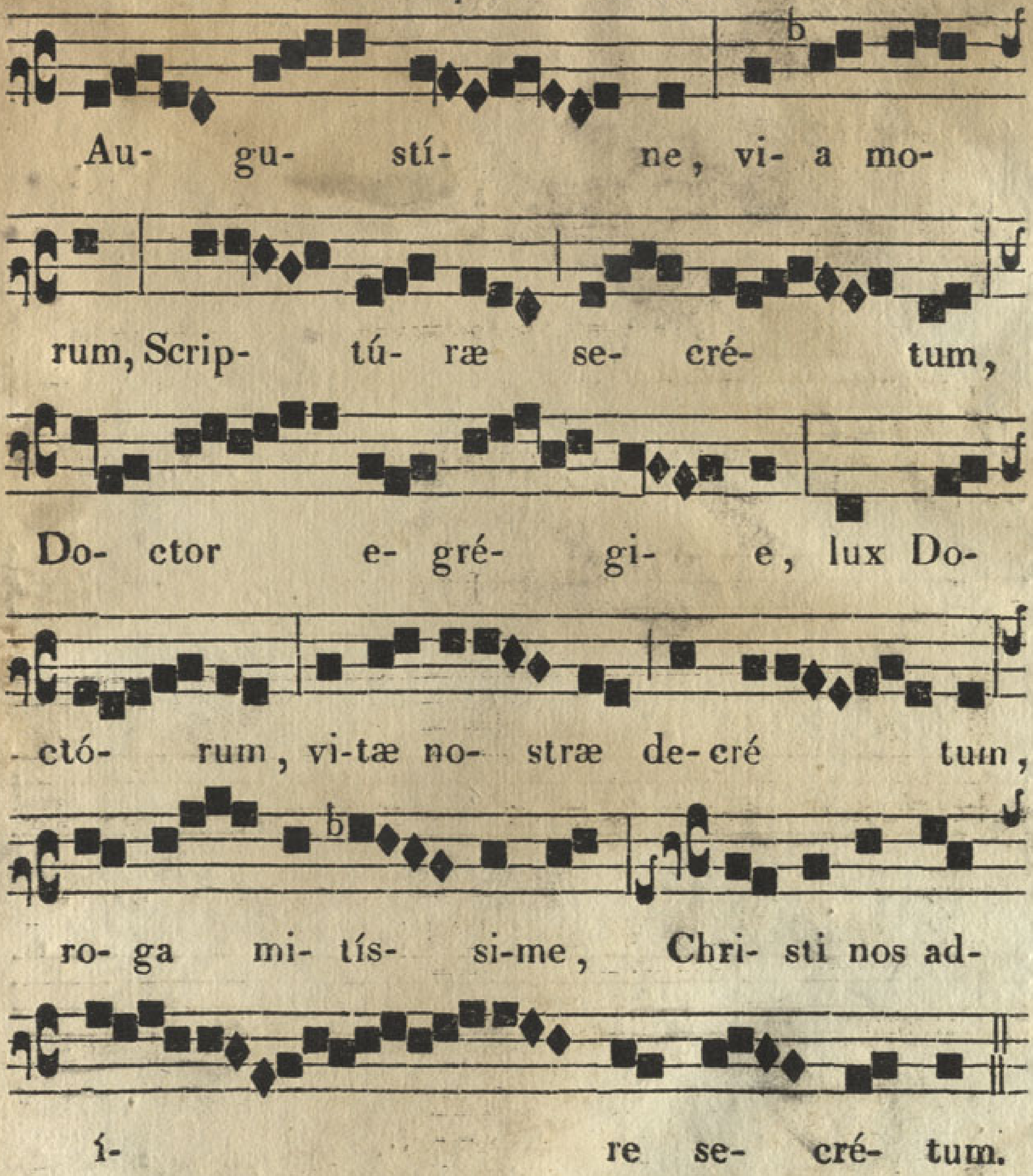
℣. Ora pro nobis B. P. Augustíne
℟. Ut digni efficiámur promissiónibus Christi.

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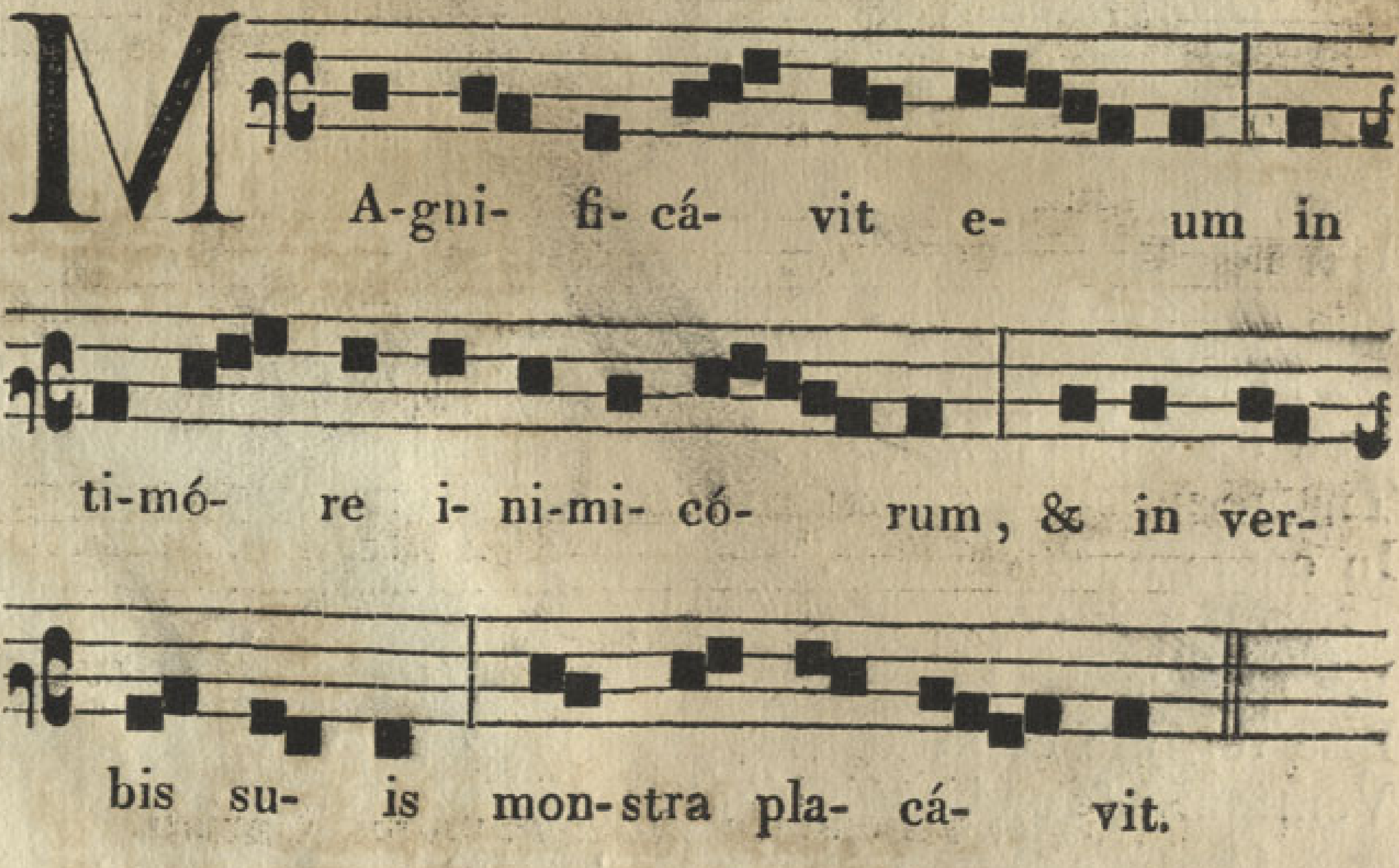
IN PROCESSIONE
S. P. N.
THEOTONII.

Dum Celebrans incensat Sacram Reliquiam cantatur in Choro sequens

ANTIPHONA.

Finita Antiphona fit Processio, in qua cantatur Hymnus sequens.

HY-

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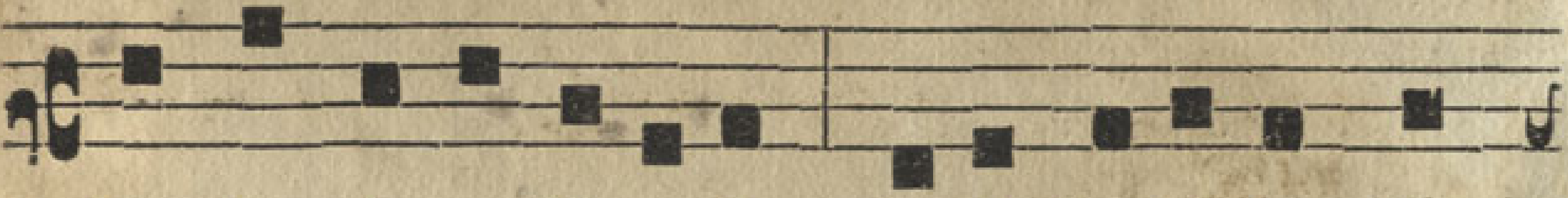
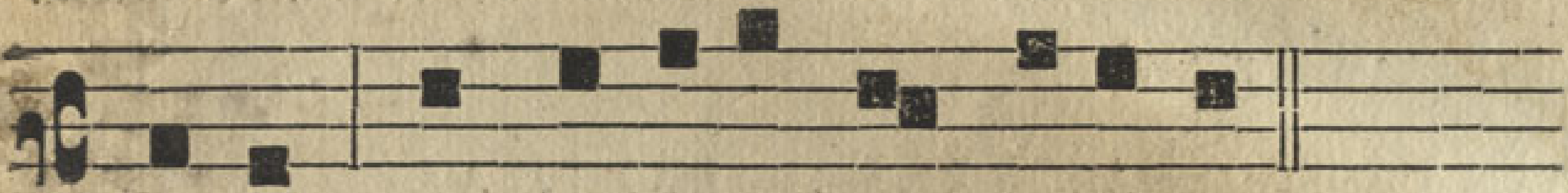
HYMNUS.

PAtrem ca- ná- mus ín-cly-tum, Qui



dum ju- vén- ta fló-ru- it, Ju-vit So-dá- les plú-



ri-mos, San- ctis re- fór-mans mó-ri- bus.

Tum Christi amóre pércitus
Perréxit illuc plúries
Ubi nos Redémptor ómnium
Suo expiávit Sánguine.

Præceps furéntis æquoris
Non ira cursum détinet;
Timére nescit æstuans
In corde puro cháritas.

Mox & procéllis ímperat,
Vis fœda cedit túrbinis;
Ipso rogánte cœlites
Ventíque, & undæ súbsident:

Centéna glebis óscula
Humi volútus ímprimit:
Gerítque fixum péctori
Nostræ salútis Auspicem.

Pro-

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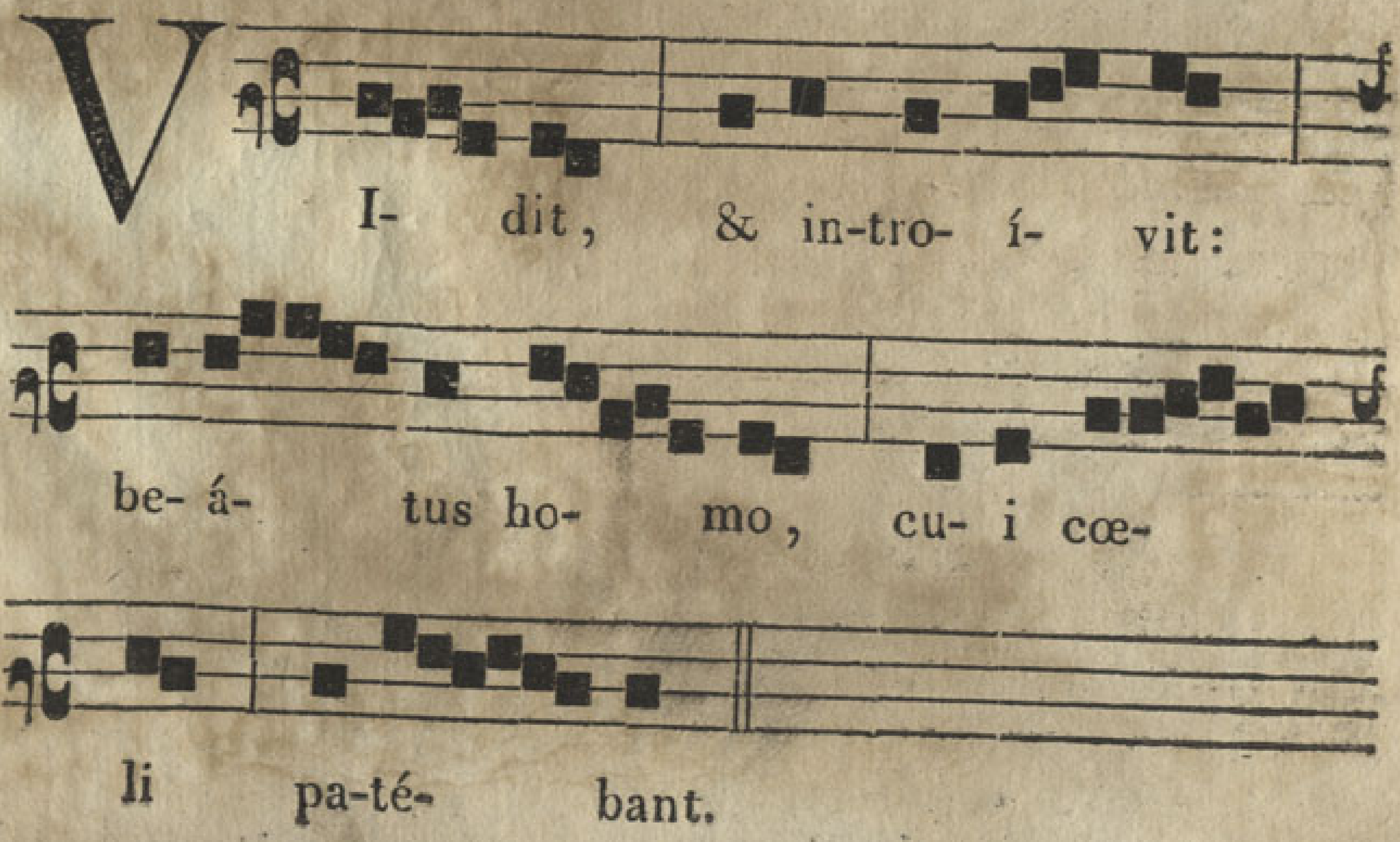
Probra hinc, labóres, dédecus
Ardóre raptus æmulo
Præfert opímis ínfulis,
Terræque honóres déspicit.
Sanctæ Crucis sub stémmate
Sacrum refórmat Ordinem;
Qualem beávit jam suo
Salvátor ipse Nómine.
Tuo rogátu súpplici
Christi æmulátor ímpetra,
Ut cogitémus pérpetim
Dilécta Christi vúlnera. Amen.

In fine Processionis, dum Celebrans incensat Sacram Reliquiam, cantatur sequens

ANTIPHONA.

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℣. Vidit scalam stantem super terram.
℟. Et cacúmen illíus tangens Cœlum.

OLYSIPONE EX TYPOGRAPHIA REGIA.

1832.

Cum facultate.

JOAQUIM DE VASCONCELOS

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